

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-600(A64292)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-600 APPLICATION/CLAIM NO.: A64292 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Cecil C. & Annette Garland
ADDR: Callao 225 Pony Express Road
Wendover UT 84083

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 10/27/1989|PRIORITY: 10/27/1989|PUB BEGAN: 11/16/1989|PUB ENDED: |NEWSPAPER: The Times-News
ProtestEnd:12/30/1989|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/12/1990|PROOF DUE: 04/30/2004
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:04/22/2004|CERT/WUC: 09/22/2010|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 152.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: Callao

POINT OF DIVERSION -- UNDERGROUND:

(1) N 26 ft W 1319 ft from NE cor, Sec 13, T 11S, R 17W, SLBM

DIAMETER OF WELL: 16 ins. DEPTH: 170 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 6844

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 628690.

IRRIGATION: 38.0 acres PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 07 T 11S R 16W SLBM * | | | | * | | | | * | | | | 38.0000 * | | | | * 38.0000
GROUP ACREAGE TOTAL: 38.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 10/17/2001|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/09/2002|PROOF DUE: 11/30/2002

FILED: 10/24/2002|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/28/2003|PROOF DUE: 04/30/2004

*****E N D O F D A T A*****
